

Affix recent passport size photo

Cultural Quota Notification No. MR/Cultural Quota/2023-2024

| 1 | Application No. (For office use only) | | | | | |
|----|--|--|--|--|--|--|
| 2 | Post Name | | | | | |
| 3 | Discipline | | | | | |
| 4 | Candidate's Name | | | | | |
| 5 | Father's Name | | | | | |
| 6 | Mother's Name | | | | | |
| 7 | Date of Birth | | | | | |
| 8 | Age (As on 1st July'2024) | | | | | |
| 9 | Religion | | | | | |
| 10 | Community | | | | | |
| 11 | Whether belonging to Minority Community | | | | | |
| 12 | Are you EBC (Economically Backward Classes) Candidate | | | | | |
| 13 | Are you Judicially Separated | | | | | |
| 14 | Gender | | | | | |
| 15 | Marital Status | | | | | |
| 16 | Are you differently abled | | | | | |
| 17 | Visible Marks of Identification | | | | | |
| 18 | Aadhar Number | | | | | |
| 19 | Are you an Ex-serviceman | | | | | |
| 20 | Choice of language for examination(English/Hindi) | | | | | |
| 21 | Staff of Quasi-Administrative offices or | | | | | |
| | organizations such as Railway Consumer Co- | | | | | |
| | operative Societies, Canteens and Institutes etc. | | | | | |
| | ployment Details | | | | | |
| 22 | Are you a Railway Employee or Employed in any Government Organization(see para 10(xx)) | | | | | |
| | | | | | | |
| | tact Information | | | | | |
| 23 | Present Address | | | | | |
| | | | | | | |
| 24 | Permanent Address | | | | | |
| | | | | | | |

Mobile No.

26 E-Mail ID

28. Educational Information:

| i. | Are you Graduate |
|-----|----------------------------|
| ii. | Are you Act Apprentice/ITI |

| Name of Exam | Year of Passing | Board/University | Marks Type | Marks/ CGPA Obtained | Total Marks/ CGPA | Percentage |
|----------------------|--------------------|------------------|---------------|----------------------------|-------------------------|------------|
| SSC/10 th | | | | | | |
| Intermediate | | | | | | |

| Qualification Type | Name of Degree | University/ Board | Year of Passing | Subject | Marks Type | Marks obtained/ CGPA | Maximum Marks/ CGPA | Grade | Percentage of Marks Obtained/ Equivalent % |
|-----------------------|----------------------|----------------------|--------------------|---------|---------------|----------------------------|---------------------------|-------|---|
| Graduation | | | | | | | | | |
| Post- Graduate | | | | | | | | | |
| Doctorate | | | | | | | | | |

29. Professional Qualification:

| Name of Course | Course Discipline | University/Institution | Date of Issuing Certificate | |
|-------------------|-------------------|------------------------|--------------------------------|--|
| | | | | |
| | | | | |

30. Details about experience, award and performance: (documents to be attached)

| 1. | |
|----|--|
| 2. | |
| 3. | |
| 4. | |
| 5. | |

31. Attached documents:(please refer para no. 8)

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| 1 | | |
| 1. | | |
| | | |

32.Application Fee Details:

| Bank Draft/IPO | Number | Date | Amount |
|----------------|--------|------|--------|
| | | | |

<u>Declaration by the Candidate:</u>

I hereby declare that all the statements made in this application are true, complete and correct to the best of my knowledge and belief. In the event of any information being found false or incorrect or myself being not eligible in terms of eligibility criteria, my candidature/appointment is liable to be cancelled/terminated without any notice.

| Signature of the Candidate | Left hand thumb impression | Date & Form fill place |
|----------------------------|----------------------------|------------------------|
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